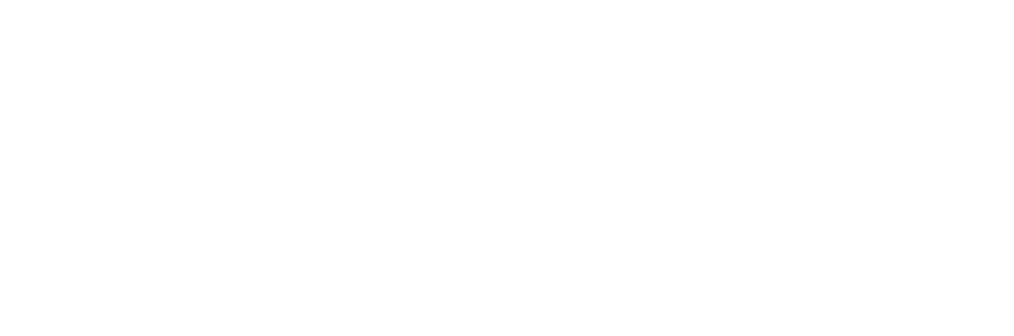
A picture containing tree, building, outdoor, green

AI-generated content may be incorrect.

**May 18-21**

**Subject to Change**

**Sunday**

* Becoming a More Strategic Leader
* Managing Multiple Generations

**Monday**

* Elevate and Save: Maximizing Court’s Budget with AOC Reimbursement Programs
* Disability Access and Inclusion at the Local Court Level
* Judicial Independence
* All Rise: Shifting Future Leaders & Motivating the Dispirited

**Tuesday**

* Importance of Data and How it Can be Used
* Elevate Innovative Justice Through Court Consulting, Pretrial Services, Hope Card Program
* CLJ-CMS

**Wednesday**

* TBD
* DOL/Leg. Updates

**The Board for Judicial Administration’s**

**Court Education Committee**

**and**

**the District and Municipal Court**

**Management Association**

**Present the**

**2025 DMCMA**

**Spring Program**

**May 18 - 21**

**Suncadia, Cle Elum**

COMPLETE AND SUBMIT THE REGISTRATION FORM BY APRIL 10, 2025.

For additional information on how to register, secure lodging, reimbursement, and credits, access the program site by clicking [**here**](https://rise.articulate.com/share/_PBnVw9rrLZUgS_WNbUIs6KRrttOHyXD)**.**